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## NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

06/28/2005

Randy W. Tung Tung & Associates Suite 120 838 W. Long Lake Road Bloomfield Hills, MI 48302

EXAMINER	
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PHASGE, ARUN S

PAPER NUMBER

ART UNIT

DATE MAILED: 06/28/2005

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/055 134	01/22/2002	Kenneth P. Rodhell	64 610-043 A (VO998-503	1569

TITLE OF INVENTION: METHOD FOR PLATING COPPER CONDUCTORS AND DEVICES FORMED

APPLN. TYPE	APPLN. TYPE SMALL ENTITY ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	09/28/2005

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
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Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or <u>Fax</u>

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7590 06/28/2005				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
Randy W. Tung Tung & Associates Suite 120 838 W. Long Lake				C I hereby certify that States Postal Service addressed to the M transmitted to the US	ertificate of Mailing or Trans this Fee(s) Transmittal is being with sufficient postage for firs ail Stop ISSUE FEE address SPTO (703) 746-4000, on the d	mission g deposited with the United st class mail in an envelope above, or being facsimile late indicated below.	
Bloomfield Hills, I						(Depositor's name)	
						(Signature)	
						(Date)	
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10/055,134	01/22/2002	K	Kenneth P. Rodbel	1	64,610-043A (YO998-503	1569	
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nonprovisional	NO	\$1400		\$300	\$1700	09/28/2005	
EXAM	MINER	ART UNIT	CL	ASS-SUBCLASS	7		
PHASGE	E, ARUN S	1753		205-291000	<b>-</b>		
"Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.  3. ASSIGNEE NAME ANI PLEASE NOTE: Unless	dence address (or Change of 22) attached.  tion (or "Fee Address" Indica or more recent) attached. Use D RESIDENCE DATA TO B s an assignee is identified ben 37 CFR 3.11. Completion	correspondence of the control of the	r agents OR, alten 2) the name of a segistered attorney registered patent sted, no name will PATENT (print of will appear on the	ingle firm (having a or agent) and the na attorneys or agents. I be printed. r type)	s a member a 2	ocument has been filed for	
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Typed or printed name			Registration No.				
This collection of informati an application. Confidential submitting the completed a this form and/or suggestion Box 1450, Alexandria, Virgania 22313	on is required by 37 CFR 1.3 lity is governed by 35 U.S.C pplication form to the USPT is for reducing this burden, sl ginia 22313-1450. DO NOT -1450.	11. The information is a 122 and 37 CFR 1.14. O. Time will vary dependent be sent to the Chi SEND FEES OR COM	required to obtain. This collection is ending upon the infermation Of the Terror of th	or retain a benefit b sestimated to take I ndividual case. Any fficer, U.S. Patent an S TO THIS ADDRE	y the public which is to file (and 2 minutes to complete, includir comments on the amount of tind d Trademark Office, U.S. Dep SS. SEND TO: Commissioner	d by the USPTO to process) ng gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450	

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Randy W. Tung			PHASGE,	ARUN S		
Tung & Associates Suite 120			ART UNIT	PAPER NUMBER		
838 W. Long Lake	Road		1753			
Bloomfield Hills, MI 48302			DATE MAILED: 06/28/2005			

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 199 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 199 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.